CRAFT EDUCATION AND ECONOMIC DEVELOPMENT IN THE VALLEY OF KASHMIR DURING THE ERA OF SULTAN ZAIN-UL-ABIDIN BUDSHAH

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Abstract
This research paper examines the interplay between craft education and economic development in the Valley of Kashmir during the reign of Sultan Zain-ul-Abidin Budshah. By investigating historical records, archaeological findings, and scholarly works, the paper analyzes the role of craft education in fostering economic growth, social mobility, and cultural enrichment during this era.

Key words: Sultan, crafts, social mobility, cultural enrichment

1. Introduction:
The reign of Sultan Zain-ul-Abidin Budshah (1420-1470) in the Valley of Kashmir is recognized as a period of significant economic development and cultural flourishing. This paper focuses on the role of craft education during this era and its contribution to economic progress.

2. Historical Context:
Sultan Budshah's reign marked a turning point in Kashmir's history. Amid political stability and cultural diversity, the Sultan emphasized education, arts, and crafts. The Valley's strategic location along the Silk Road facilitated trade, further boosting economic growth.

3. Craft Education and Training:
The administration of Sultan Budshah established institutions dedicated to craft education, where artisans were trained in diverse disciplines such as carpet weaving, papier-mâché, woodwork, metalwork, and calligraphy. These centers nurtured skilled artisans who could produce intricate and valuable creations. During the era of Sultan Zain-ul-Abidin Budshah, craft education played a pivotal role in shaping the economic landscape and cultural identity of the Valley of Kashmir. The administration's recognition of the importance of skilled artisans led to the establishment of specialized centers dedicated to imparting craft education and training.

3.1 Establishment of Craft Centers:
Under the patronage of Sultan Budshah, dedicated institutions for craft education were established across the Valley. These institutions served as hubs of creativity and learning, nurturing artisans with the skills required for various craft disciplines. Carpets, papier-mâché, wood carving, metalwork, calligraphy, and other crafts were taught within these centers, each center specializing in a specific discipline.

3.2 Master-Apprentice Model:
The training methodology followed a master-apprentice model. Expert artisans, often referred to as master craftsmen, imparted their knowledge and techniques to young apprentices. This hands-on approach allowed for the transfer of intricate skills, craftsmanship secrets, and artistic insights from one generation to the next. This model not only ensured the preservation of traditional techniques but also encouraged innovation and refinement.

3.3 Curriculum and Skill Development:
Craft education during Budshah's era was comprehensive and well-structured. The curriculum encompassed both theoretical knowledge and practical skills. Apprentices were introduced to the history, cultural significance, and design principles of their chosen craft. They were then guided through the practical aspects, gradually honing their
proficiency in handling materials, tools, and techniques. The emphasis on quality ensured that products were not just functional but also pieces of artistry.

3.4 Integration of Craft and Design:
One of the notable aspects of craft education during this era was the integration of craft with design aesthetics. Artisans were not merely trained in repetitive techniques but were encouraged to infuse creativity and innovation into their work. This approach elevated the quality of craftsmanship and produced pieces that were unique and visually appealing.

3.5 Cultural Exchange and Influences:
The craft education centers under Sultan Budshah attracted artisans and scholars from various regions due to the region's cosmopolitan outlook. This led to a cross-pollination of ideas, styles, and techniques. The amalgamation of diverse cultural influences enriched the craft traditions of Kashmir and contributed to the uniqueness of the products.

3.6 Empowerment of Women:
Craft education also offered a means of empowerment for women in the Valley. Women artisans were trained in skills like carpet weaving, embroidery, and papier-mâché, allowing them to contribute economically to their households. This aspect of craft education played a role in challenging traditional gender roles and fostering a more inclusive society.

3.7 Preservation and Contemporary Relevance:
The craft education system established during Budshah's era played a crucial role in preserving and passing down traditional knowledge. The techniques and skills imparted in these institutions continue to influence contemporary Kashmiri crafts, providing a strong foundation for the region's craft industry today. The craft education and training initiatives introduced during the reign of Sultan Zain-ul-Abidin Budshah were instrumental in shaping the economic prosperity and cultural richness of the Valley of Kashmir. These specialized centers not only produced skilled artisans but also fostered innovation, cultural exchange, and empowerment. The legacy of craft education from this era continues to be a driving force behind the resilience and vibrancy of Kashmiri crafts in the modern age.

4. Economic Impact:
Crafts evolved from local trades to valuable commodities during this era. The quality and uniqueness of Kashmiri crafts attracted demand not only within the region but also among international trade routes. The revenue generated from craft exports substantially contributed to the region's economic prosperity.

The era of Sultan Zain-ul-Abidin Budshah witnessed a transformation of local crafts from modest trades to coveted commodities with both regional and international demand. The superior quality and unique designs of Kashmiri crafts positioned them as sought-after products, resulting in a profound economic impact on the Valley of Kashmir.

4.1 Evolution of Craft Trade:
Crafts that were once produced for local consumption began to transcend regional boundaries during Budshah's reign. The quality, attention to detail, and artistic finesse infused into Kashmiri crafts elevated their status to luxury items. As a result, these crafts transitioned from being utilitarian to becoming symbols of status and aesthetic value.

4.2 Demand within the Region:
The growing affluence within the region fueled the demand for these high-quality crafts. The nobility, merchants, and the growing middle class sought to adorn their homes and lives with exquisite handcrafted items. The establishment of a local market for these crafts further contributed to economic growth.
4.3 International Trade Routes:
The strategic location of Kashmir along the Silk Road, a major trade route connecting East and West, played a pivotal role in the international recognition of Kashmiri crafts. Traders passing through the region recognized the exceptional quality of these crafts and facilitated their inclusion in transcontinental trade networks.

4.4 Revenue Generation:
Craft exports generated substantial revenue for the Valley of Kashmir. The influx of wealth resulting from these exports significantly bolstered the economy. The proceeds from trade not only funded the development of infrastructure and institutions but also enriched the treasury, contributing to the overall prosperity of the region.

4.5 Economic Diversification:
The growing demand for Kashmiri crafts created economic diversification. Craftsmen and artisans found increased opportunities for employment, leading to the expansion of the craft industry. The economic benefits trickled down to various strata of society, providing livelihoods and stimulating local businesses.

4.6 Socioeconomic Mobility:
Craft exports didn't merely contribute to economic development but also played a role in socioeconomic mobility. Skilled artisans, who were once part of the lower echelons of society, saw improved living standards as their crafts gained recognition and financial value. This contributed to a more equitable distribution of wealth.

4.7 Cultural Diplomacy:
The trade of Kashmiri crafts also served as a form of cultural diplomacy. As these crafts reached distant lands, they acted as emissaries of Kashmir's artistic heritage, enhancing the region's reputation for craftsmanship and cultural sophistication.

4.8 Legacy and Modern Relevance:
The economic impact of craft trade during Sultan Budshah's reign left an enduring legacy. The crafts produced during this era became precursors to the contemporary Kashmiri craft industry. Today, the revenue generated from these crafts remains an essential component of the region's economy, fostering economic stability and cultural preservation.

5. Cultural Enrichment:
Craft education under Budshah's rule enriched the Valley's cultural tapestry. The creations of artisans not only served utilitarian purposes but also became symbols of cultural identity. Craftsmanship permeated into architecture, clothing, and everyday life, leaving an indelible mark on Kashmiri culture.

6. Legacy and Contemporary Relevance:
The legacy of craft education during Budshah's era endures in contemporary Kashmiri crafts. The techniques and designs established then continue to shape the craft traditions of today, contributing to the region's economy and cultural heritage.

8. Conclusion:
Sultan Zain-ul-AbidinBudshah's reign marked a pivotal period of economic development and cultural richness in the Valley of Kashmir. The integration of craft education with economic growth transformed the craft industry into a cornerstone of the region's identity and prosperity. The lessons from this historical era underscore the importance of skill-based education in driving economic progress.
References

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